

TUOLUMNE COUNTY FIRE SAFETY ADVISORY COMMITTEE

MEETING AGENDA

Date/Time: Wednesday, February 26, 2025 at 3:00 pm

Location: ANF Building, Committees and Commissions Room – 48 Yaney Ave, 3rd Floor, Sonora, CA 95370

Contact: Office of Emergency Services at oes@co.tuolumne.ca.us (209) 533-6395

Chair

Supervisor Ryan Campbell

Vice Chair

Supervisor Steve Grier

Member Representatives

- Tuolumne County Fire
- Tuolumne County Sheriff
- City of Sonora
- Tuolumne County Fire Chiefs Association
- Public Representatives
 - Scott Fremd
 - Charles Sloan
 - Betsy Hurst-Younger

Advisory Members

- Chicken Ranch Band of Me-Wuk Indians
- Tuolumne Band of Me-Wuk Indians
- Tuolumne Fire Safe Council
- USFS Stanislaus

Staff

OES Assistant Director
Dore A. Bietz

2025 Strategic Goals

1. Support recommendations to improve and secure sustainable funding for fire safety.
2. Support increased education and outreach of Fire Safety and Wildfire Preparedness campaigns.
3. Support coordinated fuels reduction projects and secure funding for prioritized fuels management projects.
4. Support advocacy to address fire insurance rate impacts for Tuolumne County residents and businesses.

I. CALL TO ORDER

II. ROLL CALL

Introductions during roll call

Confirm quorum requirements are met (Quorum = 5 members)

III. PUBLIC FORUM

The public may speak on any item, not on the agenda. No action may be taken by the Committee.

Public Comment (limited to 3 minutes per person)

IV. APPROVAL OF MINUTES FOR SPECIAL MEETING 1/22/2025

V. PARTNER AGENCY UPDATES/PRESENTATIONS

- a. Cal Fire – LRA Fire Hazard Severity zones and 0-5 updates

VI. COMMITTEE BUSINESS

- a. Staff Reports and Recommendations
 1. USDA CWDG Grant application
 2. Insurance Update
 3. Presentation on new Exit signage

Public Comment (limited to three minutes per person)

VII. DISCUSSION and APPROVAL OF

Public Comment (limited to 3 minutes per person)

VIII. COMMITTEE MEMBER REPORTS (10 minutes)

Public Comment (limited to 3 minutes per person)

IX. ADJOURNMENT

The Next meeting will be held March 26, 2025.

- a. Presentation on TUD Wildfire Risk Mitigation Plan and Raw Water Plan.