



# COMMUNITY RESOURCES AGENCY

David Gonzalves, C.B.O.  
Director

Administration - Building - County Surveyor - Engineering - Environmental Health - Fleet Services - GIS - Housing - Planning - Roads - Solid Waste

**AGENDA**  
**HOUSING LOAN REVIEW COMMITTEE**  
**Meeting**  
**Community Resources Agency 4<sup>th</sup> Floor Conference Room**  
**48 W. Yaney**  
**Wednesday, March 20, 2019**  
**9:00 a.m.**

48 Yaney Avenue, Sonora  
Mailing: 2 S. Green Street  
Sonora, CA 95370  
(209) 533-5633  
(209) 536-1622 (Fleet)  
(209) 533-5616 (fax)  
(209) 533-5909 (fax - EHD)  
(209) 588-9064 (fax - Fleet)  
(209) 533-5698 (fax - Roads)  
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**1. CALL THE MEETING TO ORDER**

**2. PUBLIC COMMENT**

The public may speak on any item not on the printed agenda. No action may be taken by the Committee.

**3. MINUTES OF THE REGULAR MEETING OF NOVEMBER 21, 2018.**

**4. TENANT BASED RENTAL ASSISTANCE**

There are no items to consider.

**5. FIRST TIME HOMEBUYER PROGRAM**

- A. Consideration and action concerning first time homebuyer assistance in an amount not to exceed \$100,000 for a home at 22340 Haughton Circle Drive, Sonora, CA 95370.
- B. Consideration and action concerning first time homebuyer assistance in an amount not to exceed \$100,000 for a home at 22344 Haughton Circle Drive, Sonora, CA 95370.
- C. Discussion concerning borrower debt for a potential client.

**6. OWNER-OCCUPIED REHABILITATION PROGRAM LOANS**

There are no items to consider.

**7. PORTFOLIO MANAGEMENT ISSUES**

Status of two housing loans in default: 10619 Highway 49, Sonora, CA 95370 and 18457 Pine Street, Tuolumne, CA 95379, and referral of these loans to the County Office of Revenue Recovery for further collections.

**8. OTHER BUSINESS**

None.

**9. NEXT MEETING**

The Committee's next scheduled meeting date is April 17, 2019 at 9 a.m.

**10. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Resources Agency at (209) 533-5633. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28FR35.102-35.104 ADA Title 11)