

TUOLUMNE COUNTY NATURAL RESOURCES ADVISORY COMMITTEE

REGULAR MEETING AGENDA

2025 Strategic Priorities

- Support our local water utility partners in their effort to modernize and improve water supply infrastructure and mitigate risk.
- Maintain awareness of pertinent State and Federal legislation regarding natural resources, land use, water, and water rights.
- Maintain awareness of Tuolumne County Federal land use policy, planning, and implementation and provide recommendations and advocacy as appropriate.
- Promote landscape and watershed resilience through innovative solutions and capacity building.

Date/Time: Wednesday, April 2, 2025 at 10:00 AM

Location: A.N. Francisco Bldg. 48 Yaney Ave. 3rd Floor Committees & Commissions Rm., Sonora, 95370

Contact: Sean Hembree at shembree@co.tuolumne.ca.us (209)533-5554

Chair/Vice Chair

Supervisor Anaiah Kirk

Supervisor Mike Holland

Agency Representatives

Tuolumne Me Wuk

Diana Beasley

Chicken Ranch Me Wuk

Stephanie Suess

Tuolumne Utilities District

Don Perkins

Groveland CSD

Pete Kampa

Hetch Hetchy

Joy Meller

Fish and Game Preserve Fund

Jim Maddox

Agricultural Advisor

Dick Gaiser

Tuolumne County RCD

Jim Phelan

At Large Member

Chris Trott

Staff

Water & Natural Resource

Analyst (CAO)

Sean Hembree

I. CALL TO ORDER

II. ROLL CALL (5 minutes)

Introductions during roll call

Confirm quorum requirements are met (Quorum = 5 members)

III. PUBLIC FORUM (15 minutes)

The public may speak on any item, not on the agenda. No action may be taken by the Committee

Public Comment (limited to 3 minutes per person)

IV. APPROVAL OF MINUTES FOR MEETING March 5, 2025 (5 minutes)

V. CONSIDERATION OF A COMMITMENT LETTER FOR THE STANISLAUS NATIONAL FOREST SEEKING INPUT ON OHV GRANT APPLICATIONS

VI. PARTNER AGENCY UPDATES (15 minutes)

REPORT ON CALIFORNIA COMMUNITY SERVICE DISTRICT ASSOCIATION CONFERENCE ON WATER INFRASTRUCTURE AND FIRE PROTECTION - (by Pete Kampa)

VII. COMMITTEE BUSINESS:

a. Staff Reports and Recommendations

i. Pinecrest overuse actions update

ii. Sustainable Rural Schools Act

iii. Biomass Workshop Summary

b. Committee Member Reports

VIII. ADJOURNMENT

The Next meeting will be held on May 7, 2025

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