



COMMUNITY DEVELOPMENT DEPARTMENT

Quincy Yaley, AICP
Director

Land Use and Natural Resources – Housing and Community Programs – Environmental Health – Building and Safety – Code Compliance

AGENDA
TUOLUMNE COUNTY BOARD OF SUPERVISORS
NATURAL RESOURCES COMMITTEE
COUNTY ADMINISTRATION CENTER
2 SOUTH GREEN STREET, FOURTH FLOOR
BOARD OF SUPERVISORS CHAMBERS

April 14, 2021
10:00 a.m.

48 Yaney Avenue, Sonora
Mailing: 2 S. Green Street
Sonora, CA 95370
(209) 533-5633
(209) 533-5616 (Fax)
(209) 533-5909 (Fax – EHD)
www.tuolumnecounty.ca.gov

IMPORTANT PUBLIC NOTICE: Under the Governor's Executive Order N-25-20, this meeting will allow members of the Committee to participate by teleconference; and under Order N-29-20, Accessibility Requirements, if you need swift special assistance during the meeting, please call 209-770-5423.

PUBLIC PARTICIPATION PROCEDURES

In order to protect public health and the safety of Tuolumne County citizens, this meeting will be physically closed to the public. Public Comment will be opened and closed individually for each agenda item listed below, excluding Reports. To observe or participate in this meeting, please use the following link: <https://us02web.zoom.us/j/81255387028>. For detailed Zoom instructions go to the Agenda Packet <https://www.tuolumnecounty.ca.gov/622/Natural-Resource-Committee>

You also may submit written comments by U.S. mail at 2 South Green Street, Sonora, CA 95370 or email (qyaley@co.tuolumne.ca.us) for retention as part of the administrative record. Comments will not be read during the meeting. Comments must be received by the Community Development Department no later than 9:00 AM on the day of the noticed meeting.

1. PUBLIC FORUM

The public may speak on any item not on the printed agenda. No action may be taken by the Committee. The amount of time allocated for the public forum is limited to 15 minutes.

2. COMMITTEE BUSINESS

- A. Reports – Staff and Committee Members

3. NEW ITEMS

- A. Discussion o FERC – Phoenix Hydroelectric Project

<https://www.federalregister.gov/documents/2021/04/01/2021-06719/pacific-gas-and-electric-company-notice-soliciting-scoping-comments>

Adjournment

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (209) 533-5633. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28CFR Part 35 ADA Title II).