



COMMUNITY DEVELOPMENT DEPARTMENT

Quincy Yaley, AICP
Director

Land Use and Natural Resources – Housing and Community Programs – Environmental Health – Building and Safety – Code Compliance

AGENDA HOUSING LOAN REVIEW COMMITTEE Meeting

48 Yaney Avenue, Sonora
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**Teleconference and
Community Development Department 4th Floor Conference Room
48 W. Yaney
Wednesday, April 15, 2020
9:00 a.m.**

Due to the current COVID-19 health emergency, this meeting will be conducted via teleconference. Any members of the public that wish to attend may join via teleconference.

Teleconference Procedures

Dial-in number (US): (605) 313-6364

Access code: 877766#

Online meeting ID: sshanahan25

Join the online meeting: <https://join.freeconferencecall.com/sshanahan25>

1. CALL THE MEETING TO ORDER

2. PUBLIC COMMENT

The public may speak on any item not on the printed agenda. No action may be taken by the Committee.

3. MINUTES OF THE REGULAR MEETING OF MARCH 18, 2020.

4. TENANT BASED RENTAL ASSISTANCE

There are no items to consider.

5. FIRST TIME HOMEBUYER PROGRAM

- A. Consideration and action concerning first-time homebuyer assistance in an amount not to exceed \$110,000 for a Habitat home located at 22276 Haughton Circle Drive, Sonora, CA 95370.
- B. Consideration and action concerning first-time homebuyer assistance in an amount not to exceed \$90,000 for a Habitat home located at 22276 Haughton Circle Drive, Sonora, CA 95370.

6. OWNER-OCCUPIED REHABILITATION PROGRAM LOANS

There are no items to consider.

7. PORTFOLIO MANAGEMENT ISSUES

Consideration and action concerning a subordination request for a County first time homebuyer at 21971 Crystal Falls Drive, Sonora, CA 95370.

8. OTHER BUSINESS

None.

9. NEXT MEETING

The Committee's next scheduled meeting date is May 20, 2020 at 9 a.m.

10. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Resources Agency at (209) 533-5633. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28FR35.102-35.104 ADA Title 11)