



# COMMUNITY DEVELOPMENT DEPARTMENT

Quincy Yaley, AICP  
Director

Land Use and Natural Resources – Housing and Community Programs – Environmental Health – Building and Safety – Code Compliance

## AGENDA HOUSING LOAN REVIEW COMMITTEE Special Meeting

48 Yaney Avenue, Sonora  
Mailing: 2 S. Green Street  
Sonora, CA 95370  
(209) 533-5633  
(209) 533-5616 (Fax)  
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**Zoom Conference** and  
Community Development Department 4<sup>th</sup> Floor Conference Room  
48 W. Yaney  
Wednesday, May 20, 2020  
11:00 a.m.  
(Please note special meeting time)

**Due to the current COVID-19 health emergency, this meeting will be conducted via Zoom. Any members of the public that wish to attend may join via Zoom. Sheila SHANAHAN is inviting you to a scheduled Zoom meeting.**

**Topic: HLRC**

**Time: May 20, 2020 11:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/89970564472?pwd=MHk3eWMwNk1ibVIEYzNzejVONGluZz09>**

**Meeting ID: 899 7056 4472**

**Password: 726401**

**One tap mobile**

**+16699006833,,89970564472#,,1#,726401# US (San Jose)**

**+12532158782,,89970564472#,,1#,726401# US (Tacoma)**

**Dial by your location**

**+1 669 900 6833 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 929 205 6099 US (New York)**

**+1 301 715 8592 US (Germantown)**

**+1 312 626 6799 US (Chicago)**

**Meeting ID: 899 7056 4472**

**Password: 726401**

**Find your local number: <https://us02web.zoom.us/j/keQM0Qkz2>**

**1. CALL THE MEETING TO ORDER**

**2. PUBLIC COMMENT**

The public may speak on any item not on the printed agenda. No action may be taken by the Committee.

**3. MINUTES OF THE REGULAR MEETING OF APRIL 15, 2020.**

**4. TENANT BASED RENTAL ASSISTANCE**

There are no items to consider.

**5. FIRST TIME HOMEBUYER PROGRAM**

- A. Consideration and action concerning first-time homebuyer assistance in an amount not to exceed \$96,000 for a home located at 20883 Uncle Toms Drive, Sonora, CA 95370.

**6. OWNER-OCCUPIED REHABILITATION PROGRAM LOANS**

There are no items to consider.

**7. PORTFOLIO MANAGEMENT ISSUES**

There are no items to consider.

**8. OTHER BUSINESS**

Consideration and action to change the regular committee meeting time.

**9. NEXT MEETING**

The Committee's next scheduled meeting date is June 17, 2020 at 9 a.m.

**10. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Resources Agency at (209) 533-5633. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28FR35.102-35.104 ADA Title 11)