TUOLUMNE COUNTY FIRE SAFETY ADVISORY COMMITTEE MEETING AGENDA

Date/Time: Wednesday, July 23, 2025, at 3:00 pm

Location: ANF Building, 48 Yaney Ave 3rd Floor Committees Room, Sonora, CA 95370 Contact: Office of Emergency Services at oes@co.tuolumne.ca.us (209) 533-6395

Chair

Supervisor Ryan Campbell

Vice Chair

Supervisor Steve Griefer

Member Representatives

- Tuolumne County Fire
- Tuolumne County Sheriff
- City of Sonora
- Tuolumne County Fire Chiefs Association
- Public Representatives Scott Fremd Charles Sloan Betsy Hurst-Younger

Advisory Members

- Chicken Ranch Band of Me-Wuk Indians
- Tuolumne Band of Me-Wuk Indians
- Tuolumne Fire Safe Council
- USFS Stanislaus

Staff

OES Assistant Director Dore A. Bietz

2025 Strategic Goals

- 1. Support recommendations to improve and secure sustainable funding for fire safety.
- Support increased education and outreach of Fire Safety and Wildfire Preparedness campaigns.
- Support coordinated fuels reduction projects and secure funding for prioritized fuels management projects.
- 4. Support advocacy to address fire insurance rate impacts for Tuolumne County residents and businesses.

I. CALL TO ORDER

II. ROLL CALL

Introductions during roll call
Confirm quorum requirements are met (Quorum = 5 members)

III. PUBLIC FORUM

The public may speak on any item, not on the agenda. No action may be taken by the Committee.

Public Comment (limited to 3 minutes per person)

IV. APPROVAL OF MINUTES FOR MEETING 5/28/2025

V. PARTNER AGENCY UPDATES/PRESENTATIONS

VI. COMMITTEE BUSINESS

Staff Reports, Updates and Recommendations
 Risk Modeling, Insurance, Fire Risk Reduction Communities List
 and Legislation

Public Comment (limited to three minutes per person)

VII. DISCUSSION and or APPROVAL OF

a. Outdoor Audible Alerts or Sirens as a form of Alert and Warning – Staff presentation on history, current locations, test survey results and discussion of future systems.

Public Comment (limited to 3 minutes per person)

VIII. COMMITTEE MEMBER REPORTS (10 minutes)

Public Comment (limited to 3 minutes per person)

IX. ADJOURNMENT

The Next meeting will be held August 27, 2025.