



# COMMUNITY DEVELOPMENT DEPARTMENT

Quincy Yaley, AICP  
Director

Land Use and Natural Resources – Housing and Community Programs – Environmental Health – Building and Safety – Code Compliance

## AGENDA HOUSING LOAN REVIEW COMMITTEE Regular Meeting

48 Yaney Avenue, Sonora  
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**Zoom Conference** and  
Community Development Department 4<sup>th</sup> Floor Conference Room  
48 W. Yaney  
Wednesday, August 19, 2020  
11:00 a.m.

**Due to the current COVID-19 health emergency, this meeting will be conducted via Zoom. Any members of the public that wish to attend may join via Zoom.**

Sheila SHANAHAN is inviting you to a scheduled Zoom meeting.

Topic: HLRC

Time: Aug 19, 2020 11:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/99700513260?pwd=MUdqWnk4NUJSZGxva3hwSGphRkRCZz09>

Meeting ID: 997 0051 3260

Passcode: 353715

One tap mobile

+16699009128,,99700513260#,,,,,0#,,353715# US (San Jose)

+12532158782,,99700513260#,,,,,0#,,353715# US (Tacoma)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 997 0051 3260

Passcode: 353715

Find your local number: <https://zoom.us/u/alamMkUnQ>

1. **CALL THE MEETING TO ORDER**

2. **PUBLIC COMMENT**

The public may speak on any item not on the printed agenda. No action may be taken by the Committee.

**3. MINUTES OF THE SPECIAL MEETING OF JULY 15, 2020.**

**4. TENANT BASED RENTAL ASSISTANCE**

There are no items to consider.

**5. FIRST TIME HOMEBUYER PROGRAM**

- A. Consideration and action concerning first-time homebuyer assistance in an amount not to exceed \$120,000 for a home located at 23685 Marble Quarry Road #3, Columbia, CA 95310.

**6. OWNER-OCCUPIED REHABILITATION PROGRAM LOANS**

There are no items to consider.

**7. PORTFOLIO MANAGEMENT ISSUES**

There are no items to consider.

**8. OTHER BUSINESS**

There are no items to consider.

**9. NEXT MEETING**

The Committee's next scheduled meeting date is September 16, 2020 at 11 a.m.

**10. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Resources Agency at (209) 533-5633. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28FR35.102-35.104 ADA Title 11)