# TUOLUMNE COUNTY NATURAL RESOURCES ADVISORY COMMITTEE REGULAR MEETING AGENDA

## 2025 Strategic Priorities

- Support our local water utility partners in their effort to modernize and improve water supply infrastructure and mitigate risk.
- Maintain awareness of pertinent State and Federal legislation regarding natural resources, land use, water, and water rights.
- Maintain awareness of Tuolumne County Federal land use policy, planning, and implementation and provide recommendations and advocacy as appropriate.
- · Promote landscape and watershed resilience through innovative solutions and capacity building.

**Date/Time**: Wednesday, Sept 3, 2025, at 10:00 AM

Location: A.N. Francisco Bldg. 48 Yaney Ave. 3rd Floor Committees & Commissions Rm., Sonora, 95370

Contact: Sean Hembree at shembree@co.tuolumne.ca.us (209)533-5554

#### Chair/Vice Chair

Supervisor Anaiah Kirk

Supervisor Mike Holland

# **Agency Representatives**

Tuolumne Me Wuk Diana Beasley

Chicken Ranch Me Wuk Stephanie Suess

Tuolumne Utilities District Don Perkins

Groveland CSD Pete Kampa

Hetch Hetchy Joy Mellera

Fish and Game Preserve Fund Jim Maddox

Agricultural Advisor Dick Gaiser

Tuolumne Co. RCD Jim Phelan

# **At Large Member**

Chris Trott

#### Staff

Water & Natural Resource Analyst (CAO) Sean Hembree

#### I. CALL TO ORDER

# II. ROLL CALL (5 minutes)

Introductions during roll call
Confirm quorum requirements are met (Quorum = 6 members)

## III. PUBLIC FORUM (15 minutes)

The public may speak on any item, not on the agenda. No action may be taken by the Committee Public Comment (limited to 3 minutes per person)

# IV. APPROVAL OF MINUTES FOR MEETING AUGUST 6 AND CORRECTED MINUTES FOR July 2, 2025 (5 minutes)

- I. PARTNER AGENCY UPDATES (15 minutes)
- II. DISCUSSION OF PINECREST PEAK SEASON PARKING CONGESTION INCLUDING OPTIONS FOR FEE-BASED PARKING
- III. DISCUSSION OF UPCOMING WATERSMART FIELD DAY EVENT

#### IV. **COMMITTEE BUSINESS:**

- a. Staff Reports and Recommendations
  - i. TuCARE Fall Tour Event
  - ii. Tuolumne County Groundwater Sustainability Agency Update
  - iii. Board of Supervisors approval of Committee Recommended action (Secure Rural Schools)
  - iv. MSA Update
- b. Committee Member Reports

# V. ADJOURNMENT

The Next meeting will be held on September 3, 2025