# TUOLUMNE COUNTY FIRE SAFETY ADVISORY COMMITTEE MEETING AGENDA

**Date/Time**: Wednesday, October 22, 2025, at 3:00 pm

**Location**: ANF Building, 48 Yaney Ave 3<sup>rd</sup> Floor Committees Room, Sonora, CA 95370 **Contact:** Office of Emergency Services at oes@co.tuolumne.ca.us (209) 533-6395

## **Chair**

Supervisor Ryan Campbell

#### **Vice Chair**

Supervisor Steve Griefer

#### **Member Representatives**

- Tuolumne County Fire
- Tuolumne County Sheriff
- City of Sonora
- Tuolumne County Fire Chiefs Association
- Public Representatives Scott Fremd Charles Sloan Betsy Hurst-Younger

# **Advisory Members**

- Chicken Ranch Band of Me-Wuk Indians
- Tuolumne Band of Me-Wuk Indians
- Tuolumne Fire Safe Council
- USFS Stanislaus

#### **Staff**

OES Assistant Director Dore A. Bietz

#### **2025 Strategic Goals**

- Support recommendations to improve and secure sustainable funding for fire safety.
- Support increased education and outreach of Fire Safety and Wildfire Preparedness campaigns.
- Support coordinated fuels reduction projects and secure funding for prioritized fuels management projects.
- 4. Support advocacy to address fire insurance rate impacts for Tuolumne County residents and businesses.

## I. CALL TO ORDER

#### II. ROLL CALL

Introductions during roll call
Confirm quorum requirements are met (Quorum = 5 members)

#### III. PUBLIC FORUM

The public may speak on any item, not on the agenda. No action may be taken by the Committee.

Public Comment (limited to 3 minutes per person)

# IV. APPROVAL OF MINUTES FOR MEETING 8/27/2025

#### V. PRESENTATIONS

a. Tuolumne Community Based Fire Resilience Project Presentation

Public Comment (limited to three minutes per person)

# VI. **COMMITTEE BUSINESS**

a. Staff Reports, Updates and Recommendations

Public Comment (limited to three minutes per person)

# VII. <u>DISCUSSION and/or APPROVAL OF</u>

a. Discussion of vacant Historic Properties in either Hazardous vegetation management ordinance or creating ordinance to address.

Public Comment (limited to 3 minutes per person)

#### VIII. COMMITTEE MEMBER REPORTS

Public Comment (limited to 3 minutes per person)

#### IX. PARTNER AGENCY UPDATES

a. Partner Agency Updates (USFS, Tribes, Fire Safe Council, SWIFT)

Public Comment (limited to 3 minutes per person)

#### IX. ADJOURNMENT

The Next meeting will be November 26th, 2025. Reschedule or CXL Due to Holidays? Will also happen in December.