

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029073

Project Title: Hardin Flat, LLC Site Development Permit SDP18-002 (Under Canvas Yosemite)

Lead Agency: Tuolumne County Contact Person: Natalie Rizzi
 Mailing Address: 2 South Green Street Phone: 209-533-5633
 City: Sonora Zip: 95370 County: Tuolumne

Project Location: County: Tuolumne City/Nearest Community: Groveland
 Cross Streets: State Route 120/Hardin Flat Road Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 49 ' 11.75" N / 119 ° 57 ' 43.48" W Total Acres: 80.1 +/-
 Assessor's Parcel No.: 068-120-062 and 068-120-063 Section: 26 Twp.: 1S Range: 18E Base: MD
 Within 2 Miles: State Hwy #: 120 Waterways: South Fork of the Tuolumne River
 Airports: NA Railways: NA Schools: NA

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA FONSI
 Other: Joint Document Final Document Other: _____

3rd Floor, Office of Planning & Research
 JUN 05 2020
 STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezoning Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Site Dev Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: 99-site luxury tent campground
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Western parcel zoned Commercial Recreation (C-K); eastern parcel zoned Commercial Recreation (C-K) and Open Space (O-1)

Project Description: (please use a separate page if necessary)

Site Development Permit SDP18-002 to allow the development of a 99-unit tent campground and supporting facilities such as a mobile kitchen, dining and reception tent, laundry facility, and bathrooms. On-site infrastructure would include access internal roads and pathways, potable water wells, and wastewater leach fields

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 10 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2020 Ending Date July 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Hardin Flat, LLC</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>1172 Happy Lane</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>Belgrade, MT 59714</u>
Contact: <u>Luke Evans, Project Manager</u>	Phone: <u>775-750-4997</u>
Phone: <u>909-809-0508</u>	

Signature of Lead Agency Representative: Natalie Miri Date: 6-3-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.