

Statement of Organization  
Recipient Committee

Statement Type

|                                                                                                                                                               |                                                                                                     |                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Initial<br><input type="radio"/> Not yet qualified<br>or<br><input type="radio"/> Date qualification threshold met<br>____/____/____ | <input checked="" type="checkbox"/> Amendment<br>Date qualification threshold met<br>06 / 27 / 2023 | <input type="checkbox"/> Termination – See Part 5<br>Date of termination<br>____/____/____ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

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of the State of California

AUG 07 2023

CALIFORNIA  
FORM 410

For Official Use Only

AUG 15 2023

By Tuolumne County Clerk  
Deputy

| 1. Committee Information                                                    |             | I.D. Number 1461079<br>(if applicable)             |                               | 2. Treasurer and Other Principal Officers         |             |
|-----------------------------------------------------------------------------|-------------|----------------------------------------------------|-------------------------------|---------------------------------------------------|-------------|
| NAME OF COMMITTEE<br>Re-Elect Jaron Brandon District 5 Supervisor 2024      |             |                                                    |                               | NAME OF TREASURER<br>Molly Perry                  |             |
| STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]                                  |             |                                                    |                               | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]        |             |
| CITY<br>Columbia                                                            | STATE<br>CA | ZIP CODE<br>95310                                  | AREA CODE/PHONE<br>[REDACTED] | CITY<br>Sonora                                    | STATE<br>CA |
| FULL MAILING ADDRESS (IF DIFFERENT)<br>[REDACTED]                           |             |                                                    |                               | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]        |             |
| E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)<br>jaronbrandon@gmail.com        |             |                                                    |                               | CITY<br>[REDACTED]                                |             |
| COUNTY OF DOMICILE<br>Tuolumne                                              |             | JURISDICTION WHERE COMMITTEE IS ACTIVE<br>Tuolumne |                               | STATE<br>[REDACTED]                               |             |
| Attach additional information on appropriately labeled continuation sheets. |             |                                                    |                               | NAME OF ASSISTANT TREASURER, IF ANY<br>[REDACTED] |             |
|                                                                             |             |                                                    |                               | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]        |             |
|                                                                             |             |                                                    |                               | CITY<br>[REDACTED]                                |             |
|                                                                             |             |                                                    |                               | STATE<br>[REDACTED]                               |             |
|                                                                             |             |                                                    |                               | NAME OF PRINCIPAL OFFICER(S)<br>[REDACTED]        |             |
|                                                                             |             |                                                    |                               | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]        |             |
|                                                                             |             |                                                    |                               | CITY<br>[REDACTED]                                |             |
|                                                                             |             |                                                    |                               | STATE<br>[REDACTED]                               |             |

3. Verification

I have used all reasonable diligence in preparing this statement and, to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the information is true and correct.

|             |            |    |            |
|-------------|------------|----|------------|
| Executed on | 07/28/2023 | By | [REDACTED] |
|             | DATE       |    |            |
| Executed on | 07/28/2023 | By | [REDACTED] |
|             | DATE       |    |            |
| Executed on | ____       | By | ____       |
|             | DATE       |    |            |
| Executed on | ____       | By | ____       |
|             | DATE       |    |            |

SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Statement of Organization  
Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA  
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COMMITTEE NAME

Re-Elect Jaron Brandon District 5 Supervisor 2024

I.D. NUMBER

1461079

- All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION

Bank of America

AREA CODE/PHONE

209-533-6100

BANK ACCOUNT NUMBER

ADDRESS

180 S. Washington Street

CITY

Sonora

STATE

CA

ZIP CODE

95370

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT

ELECTIVE OFFICE SOUGHT OR HELD  
(INCLUDE DISTRICT NUMBER IF APPLICABLE)

YEAR OF  
ELECTION

PARTY  
CHECK ONE

|               |                                         |      |                  |          |                                        |
|---------------|-----------------------------------------|------|------------------|----------|----------------------------------------|
| Jaron Brandon | Supervisor, District 5, Tuolumne County | 2024 | Nonpartisan<br>✓ | Partisan | (list political party below)<br>N.P.P. |
|               |                                         |      | Nonpartisan      | Partisan | (list political party below)           |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION  
(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

|  |  |         |        |
|--|--|---------|--------|
|  |  | SUPPORT | OPPOSE |
|  |  | SUPPORT | OPPOSE |