| Statement of Organization | | | | Date Stamp | CALIFORNIA AAO | | |
|---|------------------------------------|--|--|--------------------------------|---------------------------|--|--|
| Recipient Committee | | | | | FORM 410 | | |
| Statement Type | ✓ Initial | ☐ Amendment | ☐ Termination – See Part 5 | Filed | For Official Use Only | | |
| | Not yet qualified | | | | | | |
| | or O Date qualification thresho | ld met Date qualification threshold me | Date of termination | JAN 1 0 2024 | - | | |
| CORN STORY CO. | // | // | // | Tuolumine County Clerk By | <u> </u> | | |
| 1. Committee | Information I.D. Nu | ımber | 2. Treasurer and O | ther Principal Officers | | | |
| NAME OF COMMITTEE | | | NAME OF TREASURER | | | | |
| Committee to | Elect Ann Segerstrom 2 | 024 | Sean Brennan | | | | |
| | | | STREET ADDRESS (NO P.O. BOX | | STATE ZIP CODE | | |
| | | | | Sonora | CA 95370 | | |
| STREET ADDRESS (NO | O BOY | | EMAIL ADDRESS OF TREASURE | R (REQUIRED) | AREA CODE/PHONE | | |
| STREET ADDRESS (NO | .o. box | r | sbrennan@mlode.com | | | | |
| CITY | c | TATE ZIP CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | ER, IF ANY | | | |
| Sonora | | CA 95370 | | | | | |
| FULL MAILING ADDRE | | | STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE | | |
| | | | SALAH ARRESS OF ASSISTANT | TREASURE (REQUIRE) | | | |
| E-MAIL ADDRESS OF C | DMMITTEE (REQUIRED) / FAX (OPTION | AL) | EMAIL ADDRESS OF ASSISTANT | TREASURER (REQUIRED) | AREA CODE/PHONE | | |
| annseg4sonorac | tycouncil@gmail.com | | NAME OF PRINCIPAL OFFICER(S | · · | | | |
| COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE | | | Ann Segerstrom | ., | 4 | | |
| Tuolumne | Sonora CA | | STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE | | |
| | | | STREET ADDRESS (NO P.O. BOX) | SONORA | CA 95370 | | |
| Attach additional information on appropriately labeled continuation sheets. | | | EMAIL ADDRESS OF PRINCIPAL | | AREA CODE/PHONE | | |
| | | | annseg4sonoracitycouncil | | | | |
| | | | | | | | |
| 2 Varification | | | | | | | |
| 3. Verification | | | | | | | |
| I have used all re | asonable diligence in prepar | ng this statement and to the best | of my knowledge the informatio | n contained herein is true and | complete. I certify under | | |
| penalty of perjur | y under the laws of the State | of Calif | • | | | | |
| Executed on Jan | ary 9, 2024 | | | | | | |
| | DATE | | STANT TREASURER | | | | |
| Executed onJan | DATE By | | | | | | |
| | DATE | | MATE, OR STATE MEA | ASURE PROPONENT | | | |
| Executed on | DATE By — | SIGNATURE OF CONTRO | DLLING OFFICEHOLDER, CANDIDATE, OR STATE MEA | ASURE PROPONENT | | | |
| Executed on | Ву | | | | | | |
| | DATE BY | SIGNATURE OF CONTRO | OLLING OFFICEHOLDER, CANDIDATE, OR STATE ME | ASURE PROPONENT | | | |

FPPC Form 410 (October/2023)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Statement of Organization Recipient Committee | , | | | | CALIFORNIA FORM | 410 |
|---|----------------------------|-----------------------|-----------------------|------------------|--------------------|-----|
| NSTRUCTIONS ON REVERSE | | | | | Page 2 | |
| COMMITTEE NAME Committee to Elect Ann Segerstrom 2024 | | | | | I.D. NUMBER | |
| All committees must list the financial institution w | here the campaign bank acc | ount is located and t | he person(s) authoriz | ed to obtain bar | nk records. | ۸ |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBT | TAIN BANK RECORDS | | AREA CODE/PHONE | BANK ACCOU | UNT NUMBER | _ |
| Oak Valley Community Bank | | l | 209-396-7720 | 4 | | ¥ |
| | | Œ | | | | |
| ADDRESS OF FINANCIAL INSTITUTION | • | CITY | | STATE | ZIP CODE | |
| 85 Mono Way | | Sonora | | CA | 953470 | |
| 4. Type of Committee Complete the applicable section | ons. | | AND WELLEN TO BE | | | |

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | | ELECTIVE OFFICE SOUGHT OR HELD INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | TAIL! | | | | | |
|---|---|---|------------------|-------------|----------|------------------------------|----------|--|--|
| Ann Segerstrom | Sonora (| CA) City Council | 2024 | Nonpartisan | Partisan | (list political party below) | | | |
| | | | | ✓ | | | | | |
| 1 | | | | Nonpartisan | Partisan | (list political part | y below) | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below: | | | | | | | | | |
| | | | | | | | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTI IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | | | | CHECK | CHECK ONE | | | |
| | | | | | | SUPPORT | OPPOSE | | |
| | | | | | | | | | |
| | | | | | | SUPPORT | OPPOSE | | |
| | | | | | | 30.70 | | | |
| | | | | | | | | | |