



NOVEMBER 5, 2024, GENERAL ELECTION

As of: 8/13/2024 6:38:49PM

## Candidate Filing Report

## COUNTY BD OF EDUCATION TRUSTEE AREA 1, BOARD MEMBER

| Vote for 1<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |          | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------|----------------------|-------|--------------------------------------|----------------------|----------|---------------------------------|-----------|
|                         | ISSUED               | FILED |                                      | ISSUED               | FILED    |                                 |           |
| APRIL RITTS<br>Parent   |                      |       | 8/9/2024                             | 7/23/2024            | 8/6/2024 | NO                              | YES       |

## COUNTY BD OF EDUCATION TRUSTEE AREA 2, BOARD MEMBER

| Vote for 1<br>Full Term             | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |           | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------------------|----------------------|-------|--------------------------------------|----------------------|-----------|---------------------------------|-----------|
|                                     | ISSUED               | FILED |                                      | ISSUED               | FILED     |                                 |           |
| STEVEN TREAT<br>Appointed Incumbent |                      |       | 8/1/2024                             | 7/26/2024            | 7/30/2024 | NO                              | YES       |

## COUNTY BD OF EDUCATION TRUSTEE AREA 3, BOARD MEMBER

| Vote for 1<br>Full Term                        | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |          | Candidate<br>Statement<br>FILED | Qualified |
|------------------------------------------------|----------------------|-------|--------------------------------------|----------------------|----------|---------------------------------|-----------|
|                                                | ISSUED               | FILED |                                      | ISSUED               | FILED    |                                 |           |
| JERRY WHITEHEAD III<br>(No Ballot Designation) |                      |       | 8/6/2024                             | 7/23/2024            | 8/2/2024 | NO                              | YES       |

## COUNTY BD OF EDUCATION TRUSTEE AREA 4, BOARD MEMBER

| Vote for 1<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|--------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                          | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
|                          |                      |       |                                      |                      |       |                                 |           |



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## COUNTY BD OF EDUCATION TRUSTEE AREA 5, BOARD MEMBER

| Vote for 1<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |          | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------|----------------------|-------|--------------------------------------|----------------------|----------|---------------------------------|-----------|
|                         | ISSUED               | FILED |                                      | ISSUED               | FILED    |                                 |           |
| NICHOLE SALYERS         |                      |       | 8/9/2024                             | 7/24/2024            | 8/9/2024 | NO                              | YES       |
| Parent/Rancher          |                      |       |                                      |                      |          |                                 |           |

## BIG OAK FLAT-GROVELAND UNF SCHL DIST BOARD MEMBER

| Vote for 3<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                         | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| CRAIG HOCHHAUS          |                      |       | 7/17/2024                            |                      |       | NO                              | YES       |
| Appointed Incumbent     |                      |       |                                      |                      |       |                                 |           |

|                     |  |  |          |  |  |    |     |
|---------------------|--|--|----------|--|--|----|-----|
| JENNIFER AHLWEDE    |  |  | 8/1/2024 |  |  | NO | YES |
| Appointed Incumbent |  |  |          |  |  |    |     |

|                        |  |  |          |  |  |    |     |
|------------------------|--|--|----------|--|--|----|-----|
| MICHELLE BROWN COPPOCK |  |  | 8/1/2024 |  |  | NO | YES |
| Incumbent              |  |  |          |  |  |    |     |

## BIG OAK FLAT-GROVELAND UNF SCHL DIST BOARD MEMBER - SHORT TERM

| Vote for 1<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|--------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                          | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| LORI REYNOLDS            |                      |       | 8/1/2024                             |                      |       | NO                              | YES       |
| Incumbent                |                      |       |                                      |                      |       |                                 |           |



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## Candidate Filing Report

## SONORA UNION HIGH SCHOOL TRUSTEE AREA 1, BOARD MEMBER

| Vote for 1<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED |                             | ISSUED               | FILED |                        |           |
| BRANDON PRICE           |                      |       | 8/9/2024                    |                      |       | NO                     | YES       |
| Educator                |                      |       |                             |                      |       |                        |           |

## SONORA UNION HIGH SCHOOL TRUSTEE AREA 1, BOARD MEMBER

| Vote for 1<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|--------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                          | ISSUED               | FILED |                             | ISSUED               | FILED |                        |           |
| JOSIE ALOMIA-BROWN       |                      |       | 7/15/2024                   |                      |       | NO                     | YES       |
| Appointed Incumbent      |                      |       |                             |                      |       |                        |           |

## SONORA UNION HIGH SCHOOL TRUSTEE AREA 2, BOARD MEMBER

| Vote for 1<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED |                             | ISSUED               | FILED |                        |           |
| CARLA BULL              |                      |       | 7/25/2024                   |                      |       | NO                     | YES       |
| Appointed Incumbent     |                      |       |                             |                      |       |                        |           |



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## Candidate Filing Report

## SUMMERSVILLE HIGH SCHOOL BOARD MEMBER

| Vote for 2<br>Full Term       | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                               | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| DENNIS R. SPISAK<br>Incumbent |                      |       | 7/15/2024                            |                      |       | NO                              | YES       |
| DAVID ATKINS<br>Incumbent     |                      |       | 7/16/2024                            |                      |       | YES                             | YES       |

## SUMMERSVILLE HIGH SCHOOL BOARD MEMBER - SHORT TERM

| Vote for 2<br>Short Term                 | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|------------------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                          | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| CHANTAL R. FOWLER<br>Appointed Incumbent |                      |       | 8/2/2024                             |                      |       | NO                              | YES       |
| KURT BAYERS<br>Appointed Incumbent       |                      |       | 8/7/2024                             |                      |       | NO                              | YES       |

## BELLEVIEW ELEM SCHOOL BOARD MEMBER

| Vote for 1<br>Full Term                 | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|-----------------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                         | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| JACKIE OLAVARRIA<br>Appointed Incumbent |                      |       | 8/1/2024                             |                      |       | NO                              | YES       |



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## Candidate Filing Report

### BELLEVUE ELEM SCHOOL BOARD MEMBER - SHORT TERM

| Vote for 1<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|--------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                          | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| VANESSA R. LASSOR        |                      |       | 7/19/2024                   |                      |       | NO                     | YES       |
| Appointed Incumbent      |                      |       |                             |                      |       |                        |           |

### COLUMBIA ELEM SCHOOL BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| ERIK SEGERSTROM         |                      |       | 7/15/2024                   |                      |       | YES                    | YES       |
| Realtor/Parent          |                      |       |                             |                      |       |                        |           |
| ALEC LA ROCHE           |                      |       | 8/7/2024                    |                      |       | NO                     | YES       |
| Parent                  |                      |       |                             |                      |       |                        |           |
| CODY OPIE               |                      |       | 8/9/2024                    |                      |       | NO                     | YES       |
| Parent/Business Owner   |                      |       |                             |                      |       |                        |           |



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## Candidate Filing Report

### CURTIS CREEK ELEM SCHOOL BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED | FILED                       | ISSUED               | FILED | FILED                  |           |
| STEVE LEE               |                      |       | 7/25/2024                   |                      |       | NO                     | YES       |
| Appointed Incumbent     |                      |       |                             |                      |       |                        |           |

|                     |  |  |          |  |  |    |     |
|---------------------|--|--|----------|--|--|----|-----|
| ASHLEY BOUJIKIAN    |  |  | 8/1/2024 |  |  | NO | YES |
| Appointed Incumbent |  |  |          |  |  |    |     |

### JAMESTOWN ELEM SCHOOL BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED | FILED                       | ISSUED               | FILED | FILED                  |           |
| CHERI BUNNEY            |                      |       | 7/19/2024                   |                      |       | NO                     | YES       |
| Incumbent               |                      |       |                             |                      |       |                        |           |

|                        |  |  |           |  |  |    |     |
|------------------------|--|--|-----------|--|--|----|-----|
| MISTY MARQUETTE WILSON |  |  | 7/30/2024 |  |  | NO | YES |
| Incumbent              |  |  |           |  |  |    |     |



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Candidate Filing Report

SONORA ELEMENTARY SCHOOL DIST BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED | FILED                       | ISSUED               | FILED | FILED                  |           |
| PAIGE COFFIN            |                      |       | 7/17/2024                   |                      |       | NO                     | YES       |
| Cosmetologist/Parent    |                      |       |                             |                      |       |                        |           |

|                              |  |  |           |  |  |    |     |
|------------------------------|--|--|-----------|--|--|----|-----|
| CODY RITTS                   |  |  | 7/24/2024 |  |  | NO | YES |
| Parent/Network Administrator |  |  |           |  |  |    |     |

SOULSBYVILLE ELEM SCHOOL BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED | FILED                       | ISSUED               | FILED | FILED                  |           |
| HEATHER MARIE SPANGLER  |                      |       | 7/15/2024                   |                      |       | NO                     | YES       |
| Incumbent               |                      |       |                             |                      |       |                        |           |

|                     |  |  |           |  |  |    |     |
|---------------------|--|--|-----------|--|--|----|-----|
| JOSHUA MILBOURN     |  |  | 7/18/2024 |  |  | NO | YES |
| Appointed Incumbent |  |  |           |  |  |    |     |

|                |  |  |          |  |  |    |     |
|----------------|--|--|----------|--|--|----|-----|
| MARC CHRISTIE  |  |  | 8/9/2024 |  |  | NO | YES |
| Business Owner |  |  |          |  |  |    |     |



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## Candidate Filing Report

### SUMMERVILLE ELEM SCHOOL BOARD MEMBER

| Vote for 2<br>Full Term         | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|---------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                 | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| <b>CASEY KERNS</b><br>Incumbent |                      |       | 7/31/2024                            |                      |       | NO                              | YES       |
| <b>RACHEL BELL</b><br>Incumbent |                      |       | 8/2/2024                             |                      |       | NO                              | YES       |

### SUMMERVILLE ELEM SCHOOL BOARD MEMBER - SHORT TERM

| Vote for 2<br>Short Term                        | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                                 | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| <b>KALEN D. QUESTO</b><br>Appointed Incumbent   |                      |       | 8/7/2024                             |                      |       | NO                              | YES       |
| <b>TIM HIGGINBOTHAM</b><br>Appointed Incumbernt |                      |       | 8/8/2024                             |                      |       | NO                              | YES       |



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## Candidate Filing Report

## TWAIN HARTE ELEM SCHOOL BOARD MEMBER

Vote for 2  
Full TermPetitions  
in Lieu  
ISSUED FILEDDeclaration  
of Candidacy  
FILEDNomination  
Papers  
ISSUED FILEDCandidate  
Statement  
FILED

Qualified

JERIBAI TASCOE

8/6/2024

NO

YES

Appointed Incumbent

NOEL RATHMEL

8/8/2024

NO

YES

Incumbent

## TWAIN HARTE ELEM SCHOOL BOARD MEMBER - SHORT TERM

Vote for 1  
Short TermPetitions  
in Lieu  
ISSUED FILEDDeclaration  
of Candidacy  
FILEDNomination  
Papers  
ISSUED FILEDCandidate  
Statement  
FILED

Qualified

## SUPERVISOR, DISTRICT 1

Vote for 1  
Full TermPetitions  
in Lieu  
ISSUED FILEDDeclaration  
of Candidacy  
FILEDNomination  
Papers  
ISSUED FILEDCandidate  
Statement  
FILED

Qualified

MICHAEL HOLLAND

YES

YES

Businessman/S.H.S. Trustee

MARK PLUMMER

YES

YES

(No Ballot Designation)

## COLUMBIA FIRE PROTECTION DIST BOARD MEMBER

Vote for 2  
Full TermPetitions  
in Lieu  
ISSUED FILEDDeclaration  
of Candidacy  
FILEDNomination  
Papers  
ISSUED FILEDCandidate  
Statement  
FILED

Qualified



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## Candidate Filing Report

### GROVELAND CSD BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                         | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| JANICE R. KWIATKOWSKI   |                      |       | 7/25/2024                            |                      |       | NO                              | YES       |
| Incumbent               |                      |       |                                      |                      |       |                                 |           |
| NANCY MORA              |                      |       | 8/5/2024                             |                      |       | NO                              | YES       |
| Incumbent               |                      |       |                                      |                      |       |                                 |           |

### JAMESTOWN FIRE PROTECTION DIST BOARD MEMBER

| Vote for 1<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|-------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                         | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| ROBERT A HICKEY SR      |                      |       | 7/18/2024                            |                      |       | NO                              | YES       |
| Business Owner          |                      |       |                                      |                      |       |                                 |           |

### JAMESTOWN FIRE PROTECTION DIST BOARD MEMBER - SHORT TERM

| Vote for 2<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|--------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                          | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
|                          |                      |       |                                      |                      |       |                                 |           |



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## Candidate Filing Report

## JAMESTOWN SANITARY DISTRICT BOARD MEMBER

| Vote for 2<br>Full Term                | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|----------------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                        | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| JUDY SELBY<br>Incumbent                |                      |       | 7/19/2024                            |                      |       | NO                              | YES       |
| JOHN E. ROBBINS<br>Appointed Incumbent |                      |       | 7/30/2024                            |                      |       | NO                              | YES       |

## JAMESTOWN SANITARY DISTRICT BOARD MEMBER - SHORT TERM

| Vote for 1<br>Short Term                     | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|----------------------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                              | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| MIWUK/SUGAR PINE FIRE PROT DIST BOARD MEMBER |                      |       |                                      |                      |       |                                 |           |
| PAULINE COSTA<br>Appointed Incumbent         |                      |       | 8/5/2024                             |                      |       | NO                              | YES       |
| RONALD DOSS<br>Incumbent                     |                      |       | 8/6/2024                             |                      |       | NO                              | YES       |



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## MIWUK/SUGAR PINE FIRE PROT DIST BOARD MEMBER - SHORT TERM

| Vote for 1<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|--------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                          | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| MARK T. MASSMAN          |                      |       | 7/30/2024                   |                      |       | NO                     | YES       |
| Appointed Incumbent      |                      |       |                             |                      |       |                        |           |

## TUOLUMNE FIRE PROTECTION DIST BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| ADAM ARTZER             |                      |       | 8/8/2024                    |                      |       | NO                     | YES       |
| Incumbent               |                      |       |                             |                      |       |                        |           |

## TUOLUMNE PARK &amp; RECREATION DIST BOARD MEMBER

| Vote for 2<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| AARON RASMUSSEN         |                      |       | 7/26/2024                   |                      |       | NO                     | YES       |
| Incumbent               |                      |       |                             |                      |       |                        |           |

|                           |  |  |          |  |  |    |     |
|---------------------------|--|--|----------|--|--|----|-----|
| LAURA J. BURNS            |  |  | 8/2/2024 |  |  | NO | YES |
| Retired Office Supervisor |  |  |          |  |  |    |     |

|                               |  |  |           |  |  |    |     |
|-------------------------------|--|--|-----------|--|--|----|-----|
| JB MITCHELL                   |  |  | 8/13/2024 |  |  | NO | YES |
| Business Solutions Consultant |  |  |           |  |  |    |     |



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### TUOLUMNE SANITARY DISTRICT BOARD MEMBER

Vote for 3  
Full Term

Petitions  
in Lieu  
ISSUED FILED

Declaration  
of Candidacy  
FILED

Nomination  
Papers  
ISSUED FILED

Candidate  
Statement  
FILED

Qualified

**JOHN A. FERIANI**

Incumbent

8/1/2024

NO

YES

**DARRIN J. EVANS**

Contractor

8/8/2024

NO

YES

**WILLIAM D. WATERS**

Appointed Incumbent

8/8/2024

NO

YES



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## Candidate Filing Report

### TWAIN HARTE CSD BOARD MEMBER

Vote for 3  
Full Term

Petitions  
in Lieu  
ISSUED FILED

Declaration  
of Candidacy  
FILED

Nomination  
Papers  
ISSUED FILED

Candidate  
Statement  
FILED

Qualified

MARY DEARBORN

Appointed Incumbent

7/19/2024

NO

YES

RICHARD KNUDSON

Incumbent

8/2/2024

NO

YES

GARY SIPPERLEY

Incumbent

8/5/2024

YES

YES

DENNIS MITCHELL

Retired Firefighter

8/6/2024

YES

YES

EDWARD PROCTOR

(No Ballot Designation)

8/7/2024

YES

YES



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## Candidate Filing Report

### LAKE DON PEDRO CSD BOARD MEMBER

| Vote for 3<br>Full Term                | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|----------------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                                        | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| ROY S. PHILLIPS<br>Appointed Incumbent |                      |       | 7/31/2024                            |                      |       | NO                              | YES       |
| EMERY ROSS<br>Rancher                  |                      |       | 7/25/2024                            |                      |       | NO                              | YES       |
| DANNY JOHNSON<br>Incumbent             |                      |       | 8/6/2024                             |                      |       | NO                              | YES       |

### STRAWBERRY FIRE PROTECTION DIST BOARD MEMBER

| Vote for 2<br>Full Term      | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|------------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                              | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
| RICHARD COMBS<br>Incumbent   |                      |       | 7/18/2024                            |                      |       | NO                              | YES       |
| DAVID ROBERTSON<br>Incumbent |                      |       | 8/5/2024                             |                      |       | NO                              | YES       |

### STRAWBERRY FIRE PROTECTION DIST BOARD MEMBER - SHORT TERM

| Vote for 1<br>Short Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy<br>FILED | Nomination<br>Papers |       | Candidate<br>Statement<br>FILED | Qualified |
|--------------------------|----------------------|-------|--------------------------------------|----------------------|-------|---------------------------------|-----------|
|                          | ISSUED               | FILED |                                      | ISSUED               | FILED |                                 |           |
|                          |                      |       |                                      |                      |       |                                 |           |



NOVEMBER 5, 2024, GENERAL ELECTION

As of: 8/13/2024 6:38:49PM

## Candidate Filing Report

### TUOLUMNE UTILITIES DISTRICT DIVISION 2, BOARD MEMBER

| Vote for 1<br>Full Term          | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|----------------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                                  | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| ANGEL TARANGO                    |                      |       | 7/29/2024                   |                      |       | NO                     | YES       |
| Regulatory Compliance Specialist |                      |       |                             |                      |       |                        |           |

### TUOLUMNE UTILITIES DISTRICT DIVISION 3, BOARD MEMBER

| Vote for 1<br>Full Term     | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-----------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                             | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| JEFFREY C. HOLLIS           |                      |       | 7/16/2024                   |                      |       | YES                    | YES       |
| Retired Engineer/Contractor |                      |       |                             |                      |       |                        |           |

### TUOLUMNE UTILITIES DISTRICT DIVISION 5, BOARD MEMBER

| Vote for 1<br>Full Term | Petitions<br>in Lieu |       | Declaration<br>of Candidacy | Nomination<br>Papers |       | Candidate<br>Statement | Qualified |
|-------------------------|----------------------|-------|-----------------------------|----------------------|-------|------------------------|-----------|
|                         | ISSUED               | FILED |                             | ISSUED               | FILED | FILED                  |           |
| GLEN JACOBS             |                      |       | 7/31/2024                   |                      |       | YES                    | YES       |
| T.U.D. Board Member     |                      |       |                             |                      |       |                        |           |

Total Candidates - 65  
Total Qualified - 65