

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

CALIFORNIA FORM 460

Date Stamp  
Filed

OCT 24 2024

Tuolumne County Clerk  
Deputy

Page 1 of 1

For Official Use Only

Statement covers period  
from 08/30/2024  
through 10/24/2024

Date of election if applicable:  
(Month, Day, Year)

11/05/2024

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- ☐ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)

- ☒ General Purpose Committee  
☐ Sponsored  
☒ Small Contributor Committee  
☐ Political Party/Central Committee

- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)

- ☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

2. Type of Statement:

- ☒ Preelection Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)

- ☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Protect Tuolumne County

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Sonora CA 95370

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

info@protectcc.org

Treasurer(s)

NAME OF TREASURER

Stephanie McCattrey

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

I wain Harte CA 95383

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/24/2024 Date

Executed on 10/24/2024 Date

Executed on 10/24/2024 Date

Executed on Date

By

By

By

By

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                                |                                                                                             |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Statement covers period<br>from <u>08/30/2024</u><br>through <u>10/24/2024</u> | CALIFORNIA<br>FORM <b>460</b><br>Page <u>1</u> of <u>1</u><br>I.D. NUMBER<br><b>1469426</b> |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Leonard Otley

## Contributions Received

|                                                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ <u>22,484</u>                                           | \$ <u>22,484</u>                           |
| 2. Loans Received..... Schedule B, Line 3            | \$ <u>5,305</u>                                            | \$ <u>5,305</u>                            |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ <u>27,789</u>                                           | \$ <u>27,789</u>                           |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | \$ <u>27,789</u>                                           | \$ <u>27,789</u>                           |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ <u>27,789</u>                                           | \$ <u>27,789</u>                           |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|                                                            |                  |                  |
|------------------------------------------------------------|------------------|------------------|
| 6. Payments Made..... Schedule E, Line 4                   | \$ <u>19,347</u> | \$ <u>19,347</u> |
| 7. Loans Made..... Schedule H, Line 3                      | \$ _____         | \$ _____         |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ <u>19,347</u> | \$ <u>19,347</u> |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | \$ _____         | \$ _____         |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | \$ _____         | \$ _____         |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ <u>19,347</u> | \$ <u>19,347</u> |

## Expenditure Limit Summary for State Candidates

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| ____/____/____                                                                   | \$ _____      |
| ____/____/____                                                                   | \$ _____      |

## Current Cash Statement

|                                                                            |                  |
|----------------------------------------------------------------------------|------------------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ <u>0</u>      |
| 13. Cash Receipts..... Column A, Line 3 above                              | \$ <u>22,484</u> |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | \$ <u>19,347</u> |
| 15. Cash Payments..... Column A, Line 8 above                              | \$ <u>3,137</u>  |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ _____         |

If this is a termination statement, Line 16 must be zero.

|                                                      |          |
|------------------------------------------------------|----------|
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 | \$ _____ |
|------------------------------------------------------|----------|

## Cash Equivalents and Outstanding Debts

|                                                                  |          |
|------------------------------------------------------------------|----------|
| 18. Cash Equivalents..... See instructions on reverse            | \$ _____ |
| 19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above | \$ _____ |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from 8/30/2024  
through 10/24/2024

CALIFORNIA FORM 460  
Page 1 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Leonard Otley

I.D. NUMBER  
1469426

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------|---------------------------------------|
| 8/30/2024     | Tuolumne County Lodging Association<br>189 Barretta St<br>Sonora CA 95370                                     | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 50                          | 50                                                     |                                       |
| 9/23/2024     | Evergreen Lodge<br>33160 Evergreen Road<br>Groveland, CA 95321                                                | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 467                         | 467                                                    |                                       |
| 9/23/2024     | Rush Creek Lodge<br>34001 CA 120<br>Groveland, CA 95321                                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 467                         | 467                                                    |                                       |
| 10/18/2024    | Cal Fire Local 2881 Small Contributor PAC<br>ID# 79318<br>555 Capitol Mall, Suite 400<br>Sacramento, CA 95814 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 15000                       | 15000                                                  |                                       |
| 10/18/2024    | Tuolumne County Deputy Sheriffs Association<br>TUOCOUNTY D S A<br>PO Box 5233<br>Sonora, CA 95370-2233        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 5000                        | 5000                                                   |                                       |
| SUBTOTAL \$   |                                                                                                               |                                                                                                                                                                         |                                                                                               |                             |                                                        |                                       |

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) .....\$ 22,484
- Amount received this period – unitemized monetary contributions of less than \$100 .....\$ 0
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....TOTAL \$ 22,484

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                               |                                                                                   |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Statement covers period<br>from <u>8/30/2024</u><br>through <u>10/24/2024</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>2</u> of <u>2</u><br>I.D. NUMBER<br>1469426 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

NAME OF FILER  
Leonard Otley

| DATE RECEIVED    | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|------------------------------------|
| 10/22/2024       | Reelect Jaron Brandon District 5 Supervisor<br>PO Box 3860<br>Sonora CA 95370                   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                | 1500                        | 1500                                                |                                    |
|                  |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                |                             |                                                     |                                    |
|                  |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                |                             |                                                     |                                    |
|                  |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                |                             |                                                     |                                    |
|                  |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                |                             |                                                     |                                    |
| SUBTOTAL \$ 1500 |                                                                                                 |                                                                                                                                                                         |                                                                                                |                             |                                                     |                                    |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

# Schedule B – Part 1 Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

Statement covers period  
from 8/30/2024  
through 10/24/2024

CALIFORNIA  
FORM 460

Page 1 of 1

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Leonard Otley

I.D. NUMBER

1469426

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD*                             | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------------|
| Stephanie McCaffrey<br>Twain Harte CA 95383                                                                                                                 | Self Employed<br>McCaffrey House B&B                                                                | 0                                                         | 4524                                     | <input type="checkbox"/> PAID<br>\$ 4524<br><input type="checkbox"/> FORGIVEN | \$ U<br>DATE DUE                                            | U<br>RATE<br>U                         | \$<br>DATE INCURRED                  | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$   |
| <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                                     |                                                           |                                          |                                                                               |                                                             |                                        |                                      |                                               |
| Jaron Brandon<br>Columbia CA 95310                                                                                                                          | County Supervisor                                                                                   | 0                                                         | 782                                      | <input type="checkbox"/> PAID<br>\$ 782<br><input type="checkbox"/> FORGIVEN  | \$ U<br>DATE DUE                                            | U<br>RATE<br>U                         | \$<br>DATE INCURRED                  | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$   |
| <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                                     |                                                           |                                          |                                                                               |                                                             |                                        |                                      |                                               |
|                                                                                                                                                             |                                                                                                     |                                                           |                                          | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN      | \$<br>DATE DUE                                              | %<br>RATE<br>\$                        | \$<br>DATE INCURRED                  | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |                                                                                                     |                                                           |                                          |                                                                               |                                                             |                                        |                                      |                                               |
| SUBTOTALS \$ 5306 \$ 5306 \$ 0 \$ 0                                                                                                                         |                                                                                                     |                                                           |                                          |                                                                               |                                                             |                                        |                                      |                                               |

(Enter (e) on Schedule E, Line 3)

## Schedule B Summary

- Loans received this period ..... \$ 5358  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 5358  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 0  
Enter the net here and on the Summary Page, Column A, Line 2.

(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule C**  
**Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

|                                                                               |                                                                                          |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Statement covers period<br>from <u>8/30/2024</u><br>through <u>10/24/2024</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>1</u> of <u>1</u><br>I.D. NUMBER<br><b>1469426</b> |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Leonard Otley

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE*                                                                                                                                                       | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|---------------------------|---------------------------------------------------------|---------------------------------------|
| 9/23/24       | Rush Creek Lodge<br>34001 CA 120<br>Groveland, CA 95321                                         | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | Website                          | 512                       | 512                                                     |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                  |                           |                                                         |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                  |                           |                                                         |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                  |                           |                                                         |                                       |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$ 512**

**Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions.

(Include all Schedule C subtotals.).....\$ 512

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .....\$ \_\_\_\_\_

3. Total nonmonetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.).....**TOTAL \$** 512

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                                                 |                                                              |
|-----------------------------------------------------------------|--------------------------------------------------------------|
| Statement covers period<br>from 8/30/2024<br>through 10/24/2024 | CALIFORNIA FORM 460<br>Page 1 of 2<br>I.D. NUMBER<br>1469426 |
|-----------------------------------------------------------------|--------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Leonard Otley

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| Deluxe Business Service                                             | OFC  |    | Bank Checks            | 46          |
| Jazzed About Printing<br>12929 Hollow Dr<br>Sonora, CA 95370 US     | LIT  |    | Mailers                | 10,683      |
| T&C Signs<br>16048 Via Este Rd<br>Sonora, CA 95370                  | LIT  |    | Signs                  | 4524        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 15235**

## Schedule E Summary

|                                                                                                                    |                       |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | 19348                 |
| 2. Unitemized payments made this period of under \$100.                                                            |                       |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   |                       |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 19348</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|                                                                               |                               |
|-------------------------------------------------------------------------------|-------------------------------|
| Statement covers period<br>from <u>8/30/2024</u><br>through <u>10/24/2024</u> | <b>CALIFORNIA FORM 460</b>    |
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|                                                                               | I.D. NUMBER<br><b>1469426</b> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Leoanrd Otley

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| Sonora Lumber<br>730 S Washington St<br>Sonora, CA 95370            | LIT  |    | Sign Posts             | 692         |
| Lowes<br>120 Old Wards Ferry Rd<br>Sonora, CA 95370                 | LIT  |    | Zip Ties               | 90          |
| Point Blank Political<br>PO Box 26, Umatilla, FL 32784              | POS  |    | Text Messages          | 3313        |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 4095**

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov