

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

CALIFORNIA  
FORM 460

Page 1 of 1

For Official Use Only

Date Stamp  
Filed

JUN 25 2025

Tuolumne County Clerk  
By Joshua Roberts  
Deputy

Statement covers period  
from 05/25/2025  
through 06/24/2025

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

☐ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)

☒ General Purpose Committee  
☐ Sponsored  
☒ Small Contributor Committee  
☐ Political Party/Central Committee

☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)

☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

2. Type of Statement:

☒ Preelection Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)

☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Protect Tuolumne County

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Sonora CA 95370

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

info@protecttc.org

Treasurer(s)

NAME OF TREASURER

Stephanie McCaffrey

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Iwain Harte CA 95383

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and

Executed on 6/24/25  
Date

Executed on 6/24/25  
Date

Executed on  
Date

Executed on  
Date

By

By  
Signature of Controlling Officer of Sponsor

By  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                                |                                                                                             |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Statement covers period<br>from <u>05/25/2025</u><br>through <u>06/24/2025</u> | CALIFORNIA<br>FORM <b>460</b><br>Page <u>1</u> of <u>1</u><br>I.D. NUMBER<br><b>1469426</b> |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Leonard Otley

## Contributions Received

|                                                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ _____                                                   | \$ _____                                   |
| 2. Loans Received..... Schedule B, Line 3            | _____                                                      | _____                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ _____                                                   | \$ _____                                   |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | _____                                                      | _____                                      |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ _____                                                   | \$ _____                                   |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|                                                            |          |          |
|------------------------------------------------------------|----------|----------|
| 6. Payments Made..... Schedule E, Line 4                   | \$ _____ | \$ _____ |
| 7. Loans Made..... Schedule H, Line 3                      | _____    | _____    |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ _____ | \$ _____ |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | _____    | _____    |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | _____    | _____    |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ _____ | \$ _____ |

## Expenditure Limit Summary for State Candidates

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| ____/____/____                                                                   | \$ _____      |
| ____/____/____                                                                   | \$ _____      |

## Current Cash Statement

|                                                                            |                |
|----------------------------------------------------------------------------|----------------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ <u>1510</u> |
| 13. Cash Receipts..... Column A, Line 3 above                              | _____          |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | _____          |
| 15. Cash Payments..... Column A, Line 8 above                              | _____          |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ <u>1510</u> |

If this is a termination statement, Line 16 must be zero.

|                                                      |          |
|------------------------------------------------------|----------|
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 | \$ _____ |
|------------------------------------------------------|----------|

## Cash Equivalents and Outstanding Debts

|                                                                  |          |
|------------------------------------------------------------------|----------|
| 18. Cash Equivalents..... See instructions on reverse            | \$ _____ |
| 19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above | \$ _____ |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.