

Statement of Organization
Recipient Committee

Statement Type

☒ Initial

☐ Not yet qualified
or

☐ Date qualification threshold met

7/26/2023

☐ Amendment

Date qualification threshold met

____/____/____

☐ Termination – See Part 5

Date of termination

____/____/____

RECEIVED AND FILED
in the office of the Secretary of State
of the State of California

DEC 06 2023

CALIFORNIA
FORM 410

For Official Use Only

1. Committee Information

I.D. Number
(if applicable)

NAME OF COMMITTEE

Committee to elect Matt Hawkins for
District 1 Supervisor 2024

STREET ADDRESS (NO P.O. BOX)

CITY

Sonora

STATE

CA

ZIP CODE

95370

AREA CODE/PHONE

FULL MAILING ADDRESS (IF DIFFERENT)

P.O. Box 3383 Sonora CA 95370

E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)

hawkinsfordistrict1@gmail.com

COUNTY OF DOMICILE

Tuolumne

JURISDICTION WHERE COMMITTEE IS ACTIVE

Tuolumne / Sonora CA

Attach additional information on appropriately labeled continuation sheets.

2. Treasurer and Other Principal Officers

NAME OF TREASURER

KURT BRYANT SONORA CA 95370

STREET ADDRESS (NO P.O. BOX)

E-MAIL ADDRESS OF TREASURER (REQUIRED)

____ Sonora, CA, 95370

NAME OF ASSISTANT TREASURER, IF ANY

N/A

STREET ADDRESS (NO P.O. BOX)

E-MAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED)

NAME OF PRINCIPAL OFFICER(S)

Jessica M Williams

STREET ADDRESS (NO P.O. BOX)

____ Sonora CA 95370

E-MAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED)

hawkinsfordistrict1@gmail.com

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

11-29-2023

DATE

Executed on

11/29/2023

DATE

Executed on

11-29-2023

DATE

Executed on

DATE

By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

FPPC Form 410 (October/2023)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

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Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA
FORM 410

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I.D. NUMBER

COMMITTEE NAME

Committee to elect Matt Hawkins for District 1 supervisor 2024

- All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS

Bank of Stockton

AREA CODE/PHONE

209-536-2101

BANK ACCOUNT NUMBER

1395022310

ADDRESS OF FINANCIAL INSTITUTION

CITY

Stockton

STATE

CA

ZIP CODE

95370

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY CHECK ONE		
Matthew Hawkins	District 1 supervisor	2024	Nonpartisan	Partisan	(list political party below)
			☒	☐	Republican
			Nonpartisan	Partisan	(list political party below)

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION
(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

		SUPPORT	OPPOSE